

THE
P S A L M S
AND
H Y M N S,

Usually sung in the
Churches and Tabernacles

OF
*St. Martins in the Fields, and
St. James's Westminster.*

L O N D O N,

Printed by R. Everingham for Ric.
Chiswell, at the Rose and Crown
in St. Pauls Church-yard. 1688.

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The PSALMS, &c.

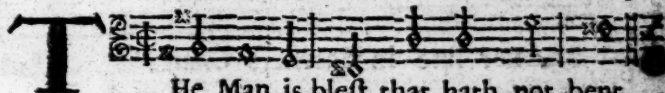
Lords Day the first. Morn.

PSALM. I. *To the 119 Tune.*

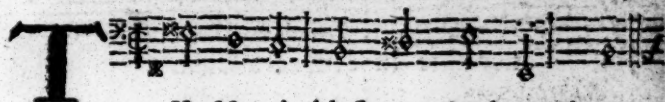
Bas. 1. Pt. 1. Pt.



He Man is blest that hath not bent,

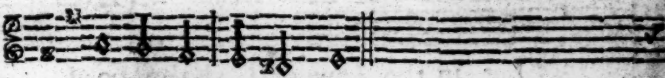


He Man is blest that hath not bent,

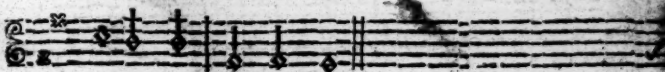


He Man is blest that hath not bent,

Bas. 1. Pt. 2. Pt.



to ill advice his Ear:



to ill advice his Ear:



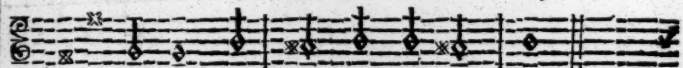
to ill advice his Ear:

1. Pt.



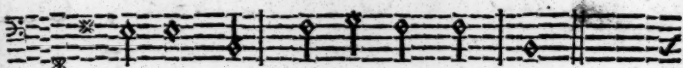
Nor led his Life as finners do,

2. Pt.



Nor led his Life as finners do,

Baf.



Nor led his Life as finners do,

1. Pt.



nor fate in Scorners Chair :

2. Pt.



nor fate in Scorners Chair :

Baf.



nor fate in Scorners Chair :

1. Pt.



But in the Law of God the Lord

2. Pt.



But in the Law of God the Lord

Baf.



But in the Law of God the Lord

doth

L. Day 1.

P S A L M. I.

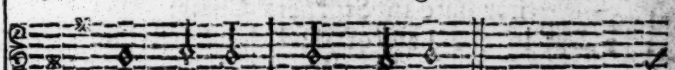
3

I. Pt.



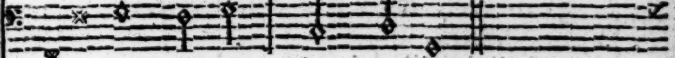
doth set his whole delight :

2. Pt.



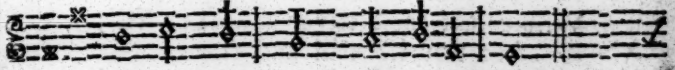
doth set his whole delight :

Baf.



doth set his whole delight :

I. Pt.



And in that Law doth exercise

2. Pt.



And in that Law doth exercise

Baf.



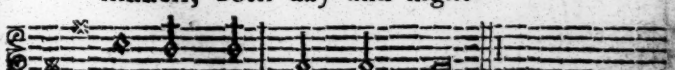
And in that Law doth exercise

I. Pt.



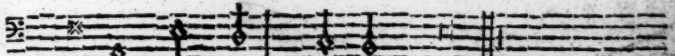
himself, both day and night.

2. Pt.



himself, both day and night.

Baf.



himself, both day and night.

- 1 The Man is blest that hath not bent,
to ill advice his Ear:
Nor led his life as sinners do,
nor sate in Scorners Chair:
- 2 But in the Law of God the Lord
doth set his whole delight:
And in that Law doth exercise
himself both day and night.
- 3 He shall be like the Tree that grows,
where parted streams are near:
Which seasonable fruit bestows,
on him that set it there:
Whose leaf shall never fade nor fall,
but flourish still and stand:
Even so shall all things prosper well,
that this man takes in hand.
- 4 So shall not the ungodly Men,
they shall be nothing so:
But as the dust which from the Earth,
the wind drives to and fro.
- 5 Therefore shall not the wicked men,
in judgment stand upright,
Nor yet the Sinners with the Just,
come into place or sight.

Lords Day the first. Morn.

P S A L M. IV. *Oxford Tune.*

1. Pt.

O God that art my Righteousness,

2. Pt.

O God that art my Righteousness,

Bas.

O God that art my Righteousness,

1. Pt.

Lord hear me when I cry:

2. Pt.

Lord hear me when I cry:

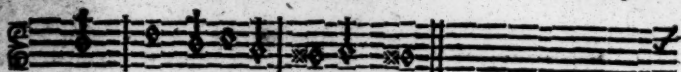
Bas.

Lord hear me when I cry:

Thou

PSALM. IV. L. Day 1.

I. Pt.



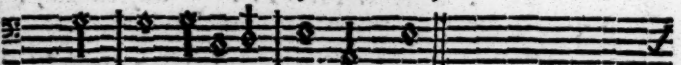
Thou me at liberty hast set,

2. Pt.



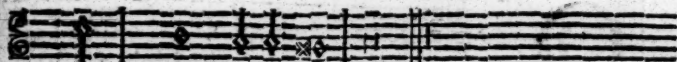
Thou me at liberty hast set,

Baf.



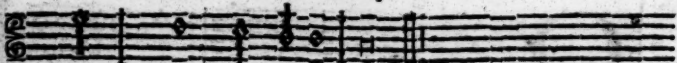
Thou me at liberty hast set,

I. Pt.



from Bonds and mi-fe-ry.

2. Pt.



from Bonds and mi-fe-ry.

Baf.



from Bonds and mi-fe-ry.

1 O God that art my Righteousness,
Lord hear me when I cry :
Thou me at liberty hast set,
from Bonds and misery.

2 Have mercy therefore Lord on me,
and grant me my Request ;
For unto thee with heart and voice ,
to cry, I will not rest.

3 O mortal Men, how long will ye
my Glory thus despise :
Why wander ye in Vanity,
and follow after Lies?

4 Know

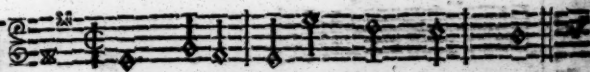
4 Know ye, that good and godly Men
the Lord doth take and chuse :
And when to him I make my Plaint,
he doth me not refuse.

Lords Day the first. Even.

P S A L M VIII. St. Marys Tune,

Bas. 1. Pt.

H



Ow wonderful, O Lord our God,

Bas. 2. Pt.

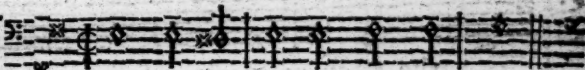
H



Ow wonderful, O Lord our God,

Bas.

H



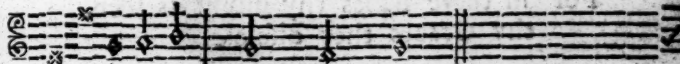
Ow wonderful, O Lord our God,

Bas. 1. Pt.



is every where thy Name :

Bas. 2. Pt.



is every where thy Name :

Bas.



is every where thy Name :

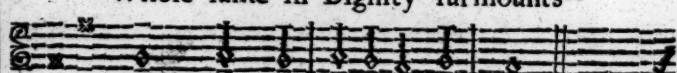
Whose

1. Pt.



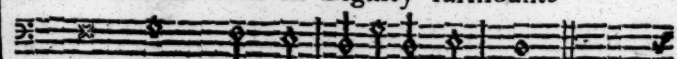
Whose fame in Dignity surmounts

2. Pt.



Whose fame in Dignity surmounts

Baf.



Whose fame in Dignity surmounts

1. Pt.



the Heavens glorious frame.

2. Pt.



the Heavens glorious frame.

Baf.



the Heavens glorious frame.

- 1 How wonderful O Lord our God,
is every where thy Name:
Whose Fame in Dignity surmounts
the Heavens glorious frame.
- 2 Even by the mouths of sucking Babes
thou wilt confound thy Foes:
For in those Babes thy might is seen,
thy Graces they disclose.
- 3 And when I see the Heavens high,
the works of thine own hand:
The Sun, the Moon, and all the Stars,
in order as they stand.

Lord,

L. Day 1. P S A L M. XV.

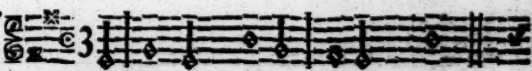
4 Lord, what is man, think I, to have
in thy Kind thoughts a place!
Why dost thou thus advance and bless
his miserable Race ?

Lords Day the first. Even.

P S A L M XV. *The Martyr's Tune.*

I. Pt.

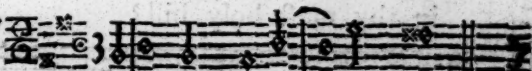
W



Ithin thy Tabernacle, Lord,

2. Pt.

W



Ithin thy Tabernacle, Lord,

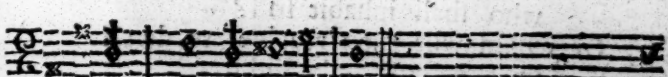
Bas.

W



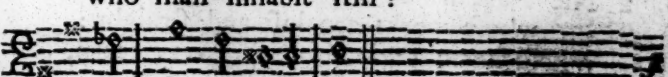
Ithin thy Tabernacle, Lord,

I. Pt.



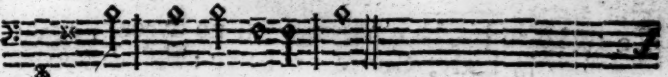
who shall inhabit still ?

2. Pt.



who shall inhabit still ?

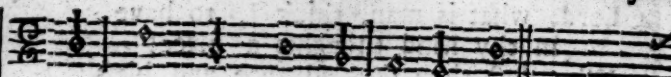
Bas.



who shall inhabit still ?

I Or

1. Pt.



Or whom wilt thou receive to dwell

2. Pt.



Or whom wilt thou receive to dwell

Baf.



Or whom wilt thou receive to dwell

1. Pt.



in thy most holy hill?

2. Pt.



in thy most holy hill?

Baf.



in thy most holy Hill?

- 1 Within Thy Tabernacle, Lord,
who shall inhabit still?

Or whom wilt thou receive to dwell
in thy most holy Hill?

- 2 The Man, whose life is uncorrupt,
whose works are just and straight:
Whose heart doth think the very truth,
whose Tongue speaks no deceit.

- 3 Who to his Neighbour doth no wrong,
in body, Goods or name:
Nor willingly doth move false Tales,
which might impair the same.

4 Vile

4 Vile men and their lew'd Practices,
his virtuous Soul does loath:
But shews to such as fear the Lord,
Kindness and Honour both.

Lords Day the second. Morn.

PSALM. XIX. *York Tune.*

1. Pt.

T He Heavens which the Lord hath made,

2. Pt.

T He Heavens which the Lord hath made,

Baf.

T He Heavens which the Lord hath made,

1. Pt.

his glory do declare,

2. Pt.

his glory do declare,

Baf.

his glory do declare,

B

The

PSALM. XIX. L. Day 2.

1. Pt.



The firmament doth shew how rich

2 Pt.



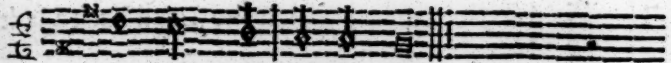
The firmament doth shew how rich

Bas.



The firmament doth shew how rich

1. Pt.



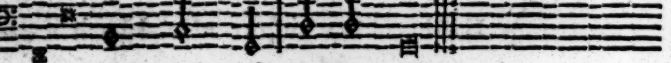
his works of wonder are.

2. Pt.



his works of wonder are.

Bas.



his works of wonder are.

1. The Heavens which the Lord hath made,
his Glory do declare:

The firmament doth shew how rich
his works of wonder are.

2 Each day unto another doth
his mighty deeds confests:

And every Night the next, *unth*
his glory doth express.

3 There is no Language, Tongue, or Speech,
no place inhabited:

No land but where their sound is heard,
but where their voice is spread.

- 4 In them the Lord hath for the Sun,
a Tent of Honour made :
Who as a Bridegroom cometh forth,
most splendidly array'd.
- 5 And as a valiant Giant, who
would unto Honour rise,
Rejoices when a Race he runs,
to gain some noble Prize.
- 6 Forth from the Eastern Coast he bends
his Course unto the West:
All th'Earth rejoices in his light,
and by his heat is blest.

Lords Day the second. Morn.

P S A L M. XXIII. *Windfor Tune.*

1. Pt.

M



Y Shepherd is the living Lord,

2. Pt.

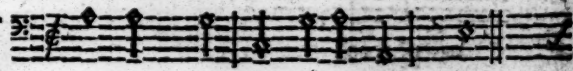
M



Y Shepherd is the living Lord,

Bas.

M

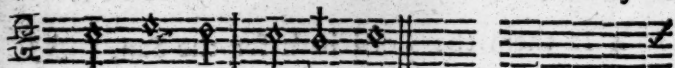


Y Shepherd is the living Lord,

B 2

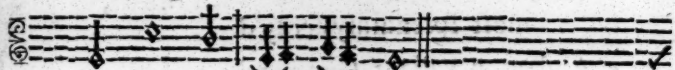
nothing

1. Pt.



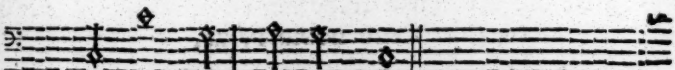
nothing therefore I need :

2. Pt.



nothing therefore I need :

Baf.



nothing therefore I need :

1. Pt.



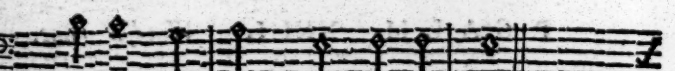
In Pastures fair, with waters calm,

2. Pt.



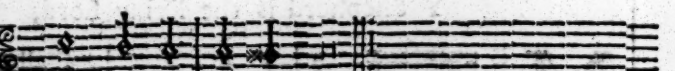
In Pastures fair, with waters calm,

Baf.



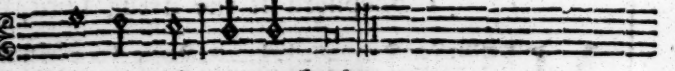
In Pastures fair, with waters calm,

1. Pt.



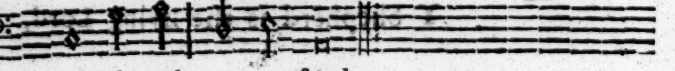
he placeth me to feed :

2. Pt.



he placeth me to feed :

Baf.



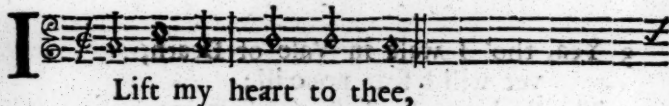
he placeth me to feed :

- 1 My Shepherd is the living Lord,
nothing therefore I need :
In Pastures fair, with Waters calm,
he placeth me to feed.
- 2 He did convert and glad my soul,
and brought my mind in frame :
To walk in Paths of Righteousness,
for his most holy Name.
- 3 Yea, tho' I walk in Vale of Death,
yet will I fear none ill :
Thy Rod and Staff do comfort me,
and thou art with me still.
- 4 And in the presence of my Foes,
my Table thou shalt spread :
Thou shalt, O Lord, fill full my Cup,
thou shalt anoint my head.
- 5 Through all my life thy favour is,
so frankly shewn to me :
That in thy house for evermore,
my dwelling place shall be.

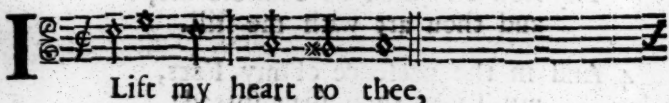
Lords Day the second. Even.

P S A L M. XXV. *Southwell Tune.*

1. Pt.



2. Pt.



Baf.



1. Pt.



2. Pt.



Baf.



Now

1. Pt.



Now suffer me to take no shame,

2. Pt.



Now suffer me to take no shame,

Baf.



Now suffer me to take no shame,

1. Pt.



for in thee do I trust:

2. Pt.



for in thee do I trust:

Baf.



for in thee do I trust:

1 I lift my heart to thee
 my God and guide most just:
 Now suffer me to take no shame,
 for in thee do I trust.

2 Let not my Foes rejoice,
 or make a scorn of me:
 And let them not be overthrown,
 that put their trust in thee;

3 But shame shall those befall,
 that wrong them without cause:
 Discover therefore, Lord, to me
 thy Paths and righteous Laws.

4 Direct me in thy truth,
and make my goings straight:
Thou art my God and Saviour,
on thee I always wait.

Lords Day the second. Even.

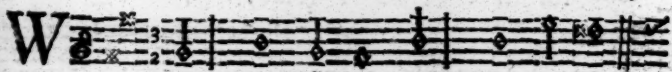
PSALM. XXXIX.

Martyrs Tune.

Bas. 1. Pt.
2. Pt.



Hen God for sin doth man rebuke,



Hen God for sin doth man rebuke,



Hen God for sin doth man rebuke,

Bas. 1. Pt.
2. Pt.



his Beauties fade and dye:



his Beauties fade and dye:



his Beauties fade and dye:

1. Pt.



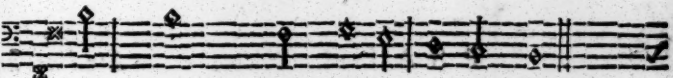
As Clothes Moth-fretted, every man

2. Pt.



As Clothes Moth-fretted, every man

Baf.



As Clothes Moth-fretted, every man

1. Pt.

~~delights in vanity~~: is nought but vain

2. Pt.

~~delights in vanity~~: is nought &c

Baf.

~~delights in vanity~~: is nought &c

1 When God for sin doth man rebuke,
his Beauties fade and dye:

As Clothes Moth-fretted, every man

~~delights in vanity~~: is nought but vain

2 Lord, at my tears hold not thy peace,
but to my crys give ear:

For here I like a stranger am,
as all my Fathers were.

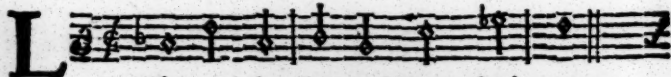
3 O spare a little, spare me, Lord,
till time my strength restore:
Before I go away from hence,
and shall be seen no more.

Lords Day the third. Morn.

P S A L M. XLII.

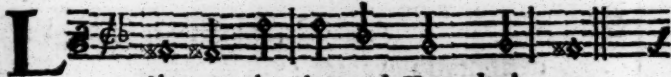
London Tune.

1. Pt.



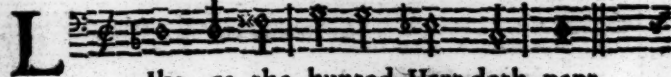
Ike as the hunted Hart doth pant

2. Pt.



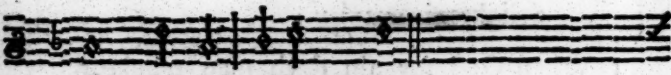
Ike as the hunted Hart doth pant

Bas.



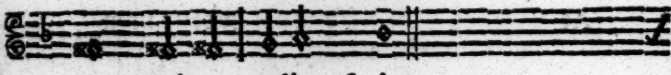
Ike as the hunted Hart doth pant

1. Pt.



to reach a cooling spring:

2. Pt.




to reach a cooling spring:


Bas.



to reach a cooling spring:

Just

1. Pt. 
Just so my longing Soul doth faint

2. Pt. 
Just so my longing Soul doth faint

Bas. 
Just so my longing Soul doth faint

1. Pt. 
for thee my God, my King.

2. Pt. 
for thee my God, my King.

Bas. 
for thee my God, my King.

1 Like as the hunted Hart doth pant
to find a cooling Spring:
Just so my longing Soul doth faint
for thee my God, my King.

2 My Soul doth thirst, and would draw near,
the living God of might:
O when shall I come and appear,
in presence of his sight.

*

3 The Tears all times are my repast,
 which down mine eyes do slide:
 When wicked men cry out so fast,
 where now is God their Guide?

4 Alas! what grief is it to think,
 what freedom once we had?
 For this, my Soul, as at the brink
 o'th' Grave, is very sad.

5 When I did March in good Array,
 attended with my Train:

~~Unto the Temple~~ was our way,
 with joys we did not feign.

6 My Soul why art thou always sad,
 and mourn'st thus in my breast?
 Trust still in God, in him be glad,
 he is thy only rest.

7 By him I succour have at need,
 against all pain and grief:
 He is my God, who, with all speed,
 will haste to send relief.


1 To th' Tabernacle


Lords


Bas.

Lords Day the third. Morn.

PSALM. XLIII. *St. Davids Tune.*

I. Pt.
J 
Udge and revenge my Cause, O Lord,

2. Pt.
J 
Udge and revenge my Cause, O Lord,

Bas.
J 
Udge and revenge my Cause, O Lord,

I. Pt.

from them that evil be:

2. Pt.

from them that evil be:

Bas.

from them that evil be:

C

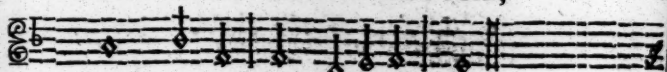
From

1. Pt.



From wicked and deceitful Men,

2. Pt.



From wicked and deceitful Men,

Baf.



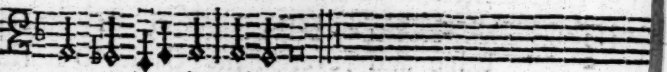
From wicked and deceitful Men,

1. Pt.



O Lord deliver me.

2. Pt.



O Lord deliver me.

Baf.



O Lord deliver me.

1 Judge and revenge my cause, O Lord,
 from them that evil be:
 From wicked and deceitful Men,
 O Lord deliver me.

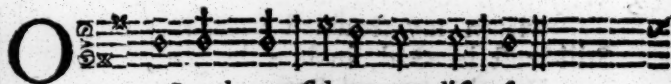
2 My God and strength thou art, why then
 dost thou reject me so?
 And why opprest with wicked Men
 do I thus mourning go?

3. 3 Send out thy light and saving truth,
and lead me with thy grace :
Which may conduct me to thy Hill,
and to thy dwelling place.
- 4 Then shall I to the Altar go,
of God my Joy and Crown ;
And on my Harp give thanks to thee
O God of high Renown.
- 5 Why then my Soul art thou so sad
within my troubled brest ?
Still trust in God, in him be glad,
He's thy eternal Rest.
- 6 By him I have deliverance
against all pain and grief :
He is my God, which, at my need,
doth always send relief.
-

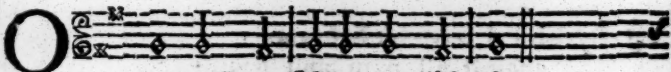
Lords Day the third. Even.

P S A L M L I.

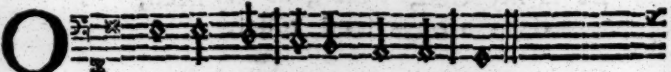
Bas. 1. Pt.
2. Pt.
Baf.



Lord, consider our distress,



Lord, consider our distress,

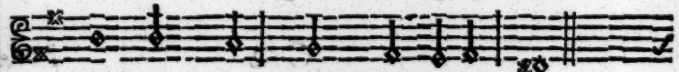


Lord, consider our distress,

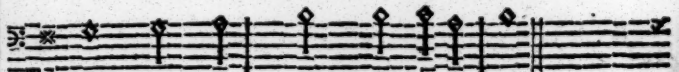
Bas. 1. Pt.
2. Pt.
Baf.



and now with speed some pity take :



and now with speed some pity take :



and now with speed some pity take :

Our

1. Pt. Our sins deface, our faults redress,

2. Pt. Our sins deface, our faults redress,

Baf. Our sins deface, our faults redress,

1. Pt. good Lord, for thy great mercy sake :

2. Pt. good Lord, for thy great mercy sake :

Baf. good Lord, for thy great mercy sake :

1. Pt. Wash us, O Lord, and make us clean

2. Pt. Wash us, O Lord, and make us clean

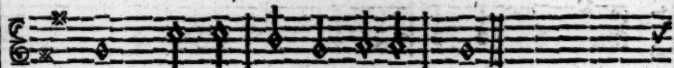
Baf. Wash us, O Lord, and make us clean

1. Pt.



from our unjust and sinful Acts :

2. Pt.



from our unjust and sinful Acts :

Baf.



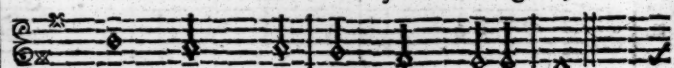
from our unjust and sinful Acts :

1. Pt.



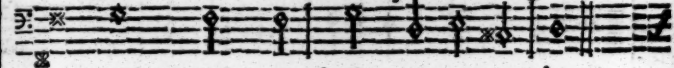
And cleanse our souls yet once again,

2. Pt.



And cleanse our souls yet once again,

Baf.



And cleanse our souls yet once again,

1. Pt.



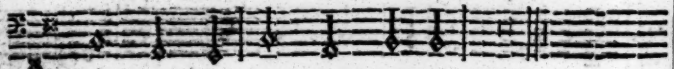
from all our sins and hainous facts.

2. Pt.



from all our sins and hainous facts.

Baf.



from all our sins and hainous facts.

- 1 O Lord, consider our distress,
and now with speed some pity take:
Our sins deface, our faults redress,
good Lord, for thy great mercy sake.
 - 2 Wash us, O Lord, and make us clean
from our unjust and sinful Acts:
And cleanse our Souls yet once again,
from all our sins and hainous facts.
 - 3 Remorse and sorrow do constrain
us to acknowledge our excess:
Our sins, alas! do still remain
before our face without release.
 - 4 'Gainst thee, O Lord, we've sinn'd, and done
all sort of Evil in thy sight:
And should thy sentence spare not one,
yet were thy Judgments just and Right.
-

Lords

Lords Day the third. Even.

P S A L M LXVII. *Southwell Tune.*

Baf. 1. Pt.

H



Ave mercy on us, Lord,

Baf. 2. Pt.

H



Ave mercy on us, Lord,

Baf.

H



Ave mercy on us, Lord,

Baf. 1. Pt.



and grant to us thy grace :

Baf. 2. Pt.



and grant to us thy grace :

Baf.

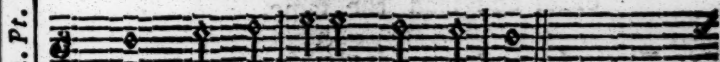


and grant to us thy grace :

To



To shew to us do thou accord,



To shew to us do thou accord,



To shew to us do thou accord,



the brightness of thy face.



the brightness of thy face.



the brightness of thy face.

1 Have mercy on us, Lord,
and grant to us thy Grace :
To shew to us do thou accord,
the brightness of thy Face.

2 That thy most holy way,
may to the Earth be shown :
And that thy great salvat'on may
be to all Nat'ons known.

- 3 Let all the world, O God,
give praise unto thy Name:
O let the People all abroad
extol and laud the same.
- 4 Throughout the World so wide,
let all expresse their mirth:
For thou with truth and right dost guide,
the Kingdoms of the Earth.
- 5 Let all the World, O God,
give praise unto thy Name:
O let the people all abroad
extol and laud the same.
- 6 Then shall the Earth increase,
and plenty overflow:
And then our God, the God of Peace,
his blessing shall bestow.
- 7 God shall his blessing send
on us that keep his Law:
And all the Earth from end to end,
of him shall stand in awe.

Lords

Lords Day the fourth. Morn.

PSALM LXXXIV. *Windsor Tune.*

1. Pt.

H



Ow pleasant is thy dwelling place,

2. P.

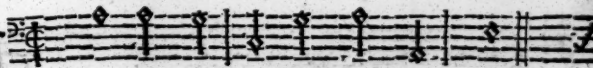
H



Ow pleasant is thy dwelling place,

Baf.

H



Ow pleasant is thy dwelling place,

1. Pt.

H



O Lord of Hosts to me !

2. Pt.

H



O Lord of Hosts to me !

Baf.

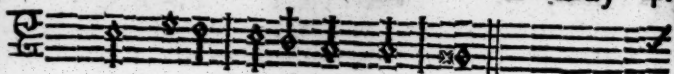
H



O Lord of Hosts to me !

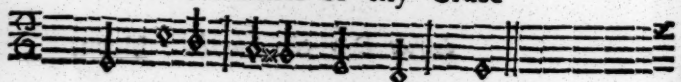
The

1. Pt.



The Tabernacles of thy Grace

2. Pt.



The Tabernacles of thy Grace

Baf.



The Tabernacles of thy Grace

1. Pt.



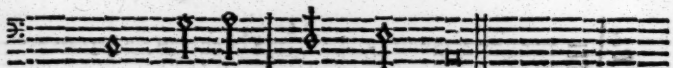
how pleasant, Lord, they be !

2. Pt.



how pleasant, Lord, they be !

Baf.



how pleasant, Lord, they be !

- 1 How pleasant is thy dwelling place,
 O Lord of hosts to me !
 The Tabernacles of thy Grace
 how pleasant, Lord, they be !

- 2 My soul doth daily long to go
 into thy blest abode :
 My heart doth thirst, my flesh also,
 for thee the living God.

- 3 The Sparrows find a room to rest,
and save themselves from wrong:
The Swallow also hath a nest
wherein to keep her young.
- 4 These Birds near to thine Altar may
have place to sit and sing:
O Lord of Hosts, whom all obey,
thou art my God and King.
- 5 How blest are they that always dwell
within thy Holy Mount:
Where they thy noble Acts do tell,
and wondrous works recount.
- 6 Happy, oh happy sure are they,
whose strength and stay thou art:
Who to thine house do mind the way,
and seek it in their heart,
-

D

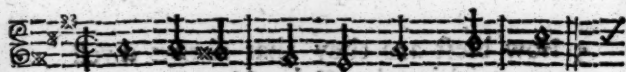
Lords

Lords Day the fourth. Morn.

PSALM C.

1. Pt.

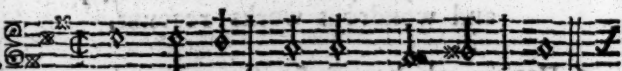
A



LL people that on earth do dwell,

2. Pt.

A



LL people that on earth do dwell,

Baf.

A



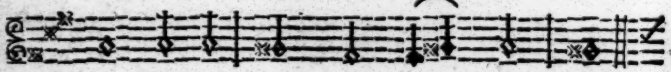
LL people that on earth do dwell,

1. Pt.



sing to the Lord with chearful voyce ;

2. Pt.



sing to the Lord with chearfull voyce ;

Baf.



sing to the Lord with chearfull voyce ;

Serve

I. Pt.



Serve him with fear, his praises tell,

2. Pt.



Serve him with fear, his praises tell,

Baf.



Serve him with fear, his praises tell,

I. Pt.



Come ye before him and rejoyce.

2. Pt.



Come ye before him and rejoyce.

Baf.



Come ye before him and rejoyce.

- 1 All people that on earth do dwell,
sing to the Lord with chearful voice;
Serve him with fear, his praises tell;
come ye before him and rejoyce.

- 2 The Lord ye know is God indeed,
without our Aid he did us make;
We are his flock, he doth us feed,
and for his Sheep he doth us take.

- 3 O enter then his Gates with praise,
and let his Courts with joy resound:
Praise, laud, and bleſs our God alwaies,
with Glory let his Name be crown'd.

4 For why the Lord our God is good,
his mercy is for ever sure :
His Truth hath always firmly stood,
and shall from age to age endure.

Lords Day the fourth. Even.

P S A L M CIII.

Tork Tune.

1. Pt.

M



Y soul ! give laud unto the Lord,

2. Pt.

M



Y soul ! give laud unto the Lord,

Baf.

M



Y soul ! give laud unto the Lord,

1. Pt.



for e - ver do the same :

2. Pt.



for e - ver do the same :

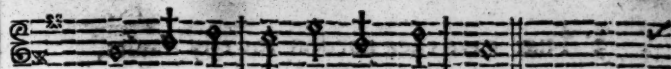
Baf.



for e - ver do the same :

And

1. Pt.



And all the Powers of my mind,

2. Pt.



And all the powers of my mind,

Baf.



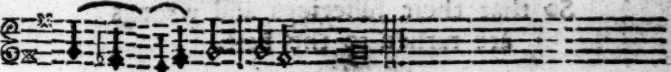
And all the powers of my mind,

1. Pt.



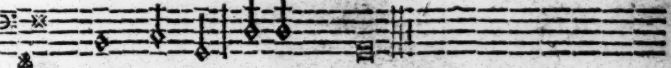
praise ye his holy Name.

2. Pt.



Praise ye his holy Name.

Baf.



praise ye his holy Name.

1 My Soul! give laud unto the Lord,
for ever do the same:

And all the powers of my mind,
praise ye his holy Name.

2 Give thanks to God for all his gifts,
do not ungrateful be:

And suffer not his Benefits,
to slip thy memory.

- 3 That gave thee pardon for thy faults,
and thee restor'd again,
From all Diseases which thou hadst,
and heal'd thee of thy pain.
- 4 That did redeem thy life from death,
from which thou could'st not flee:
His mercy and compassion both,
he did extend to thee.
- 5 That did thy hungers force subdue
And fill thy craving Mouth:
And as the Eagle doth renew
her age, restor'd thy youth.
- 6 The Lord, with justice doth repay
all such as are oppress:
So that their sufferings and wrongs
are turned to the best.

Lords

Lords Day the fourth. Even.

P S A L M CXIII. I

1. Pt.

Y E Children which do serve the Lord,

2. Pt.

Y E Children which do serve the Lord,

Baf.

Y E Children which do serve the Lord,

1. Pt.

praise ye his Name with one accord:

2. Pt.

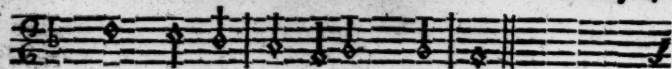
praise ye his Name with one accord:

Baf.

praise ye his Name with one accord:

Yea,

1. Pt.



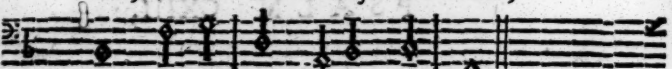
Yea, blessed be always the same,

2. Pt.



Yea, blessed be always the same,

Baf.



Yea, blessed be always the same,

1. Pt.



And from the rising of the Sun,

2. Pt.



And from the rising of the Sun,

Baf.



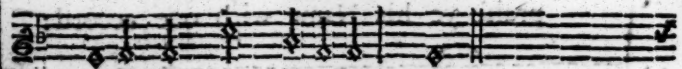
And from the rising of the Sun,

1. Pt.



Unto its place of going down,

2. Pt.



Unto its place of going down,

Baf.



Unto its place of going down,

Let

1. Pt.



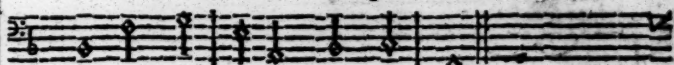
Let all his noble Acts proclaim.

2. Pt.



Let all his noble Acts proclaim.

Baf.



Let all his noble Acts proclaim.

1. Pt.



The Lord all people doth surmount,

2. Pt.



The Lord all people doth surmount,

Baf.



The Lord all people doth surmount,

1. Pt.



His glory we may ever count,

2. Pt.



His glory we may ever count,

Baf.



His glory we may ever count,

Above

1. Pr.



Above the heavens high to be.

2. Pr.



Above the heavens high to be.

Baf.



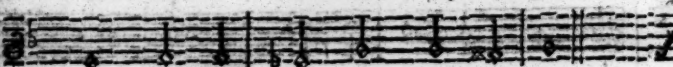
Above the heavens high to be.

1. Pr.



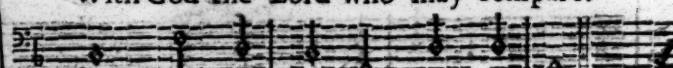
With God the Lord who may compare ?

2. Pr.



With God the Lord who may compare?

Baf.



With God the Lord who may compare?

1. Pr.



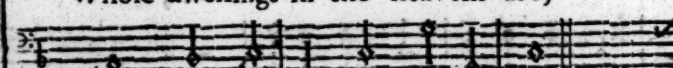
Whose dwellings in the heavens are,

2. Pr.



Whose dwellings in the heavens are,

Baf.



Whose dwellings in the heavens are,

S. Pt.
2. Pt.
Baf.



Of such great pow'r and force is he.



Of such great pow'r and force is he.



Of such great pow'r and force is he.

1 Ye Children which do serve the Lord,
Praise ye his name with one accord :

Yea, blessed be always the same,
2 ~~Yea~~ from the rising of the Sun, *And*
Unto its place of going down,
Let all his noble acts proclaim.

3 The Lord all people doth surmount,
His Glory we may ever count,
Above the heavens high to be :

4 With God the Lord who may compare,
Whose dwellings in the heavens are,
Of such great pow'r and force is he.

5 He doth abase himself we know,
To cast his eyes on things below,
And also in the heav'ns above :

6 The poor out of the dust to raise,
And give the needy prosperous days ;
His mercy only did him move.

7 That he might place him ~~on~~ degree *am*
With Princes of great dignity,

That Rule his people with great fame.

8 The Barren he doth make to bear,
And joyfully to raise an Heir :

Therefore praise ye his Holy name.

Lords

*Lords Day the fifth.**Morn.*

PSALM CXVII.

Wind for Tune.

1. Pt.



2. Pt.



Baf.



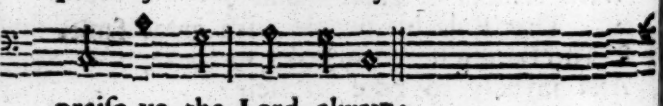
1. Pt.



2. Pt.

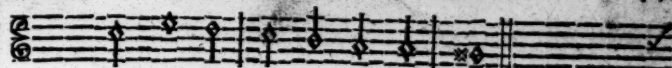


Baf.



And

1. Pt.



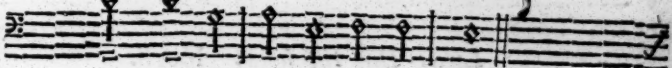
And all ye people every where

2. Pt.



And all ye people every where

Bass.



And all ye people every where

1. Pt.



set forth his noble praise.

2. Pt.



set forth his noble praise.

Bass.



set forth his noble praise.

1 O all ye Nations of the world,
praise ye the Lord always :
And all ye people every where
set forth his noble praise.

2 For great his kindness is to us,
his truth is still the same :
Wherefore praise ye the Lord our God,
praise ye his holy name.

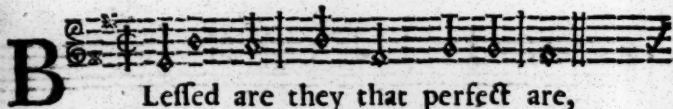
Doxology.

To Father, Son, and Holy Ghost,
 immortal Glory be ;
 As 'twas, is now, and shall be still
 to all Eternity.

Lords Day the fifth. Morn.

P S A L M CXIX.

1. Pt.



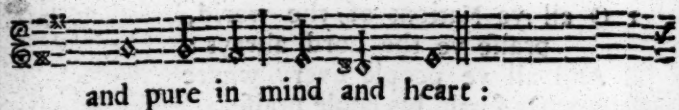
2. Pt.



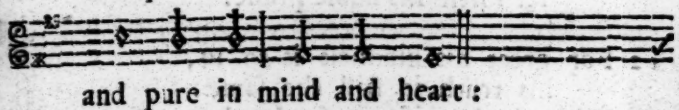
Bass.



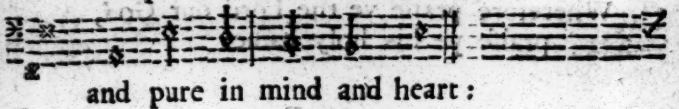
1. Pt.



2. Pt.



Bass.



Whose



Whose lives and con-ver-sa-ti-ons



Whose lives and con-ver-sa-ti-ons



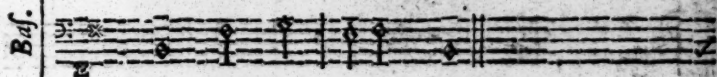
Whose lives and con-ver-sa-ti-ons



from Gods laws never start.



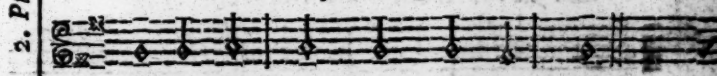
from Gods laws never start.



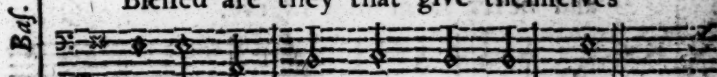
from Gods laws never start.



Blessed are they that give themselves

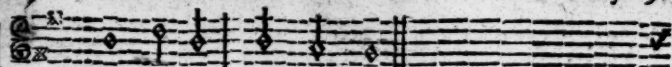


Blessed are they that give themselves



Blessed are they that give themselves

1. Pt.



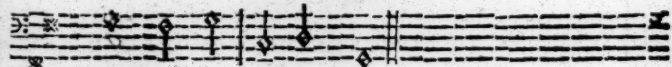
his statutes to observe :

2. Pt.



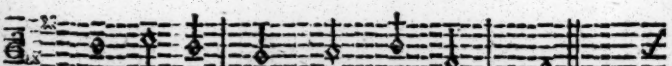
his statutes to observe :

Baf.



his statutes to observe :

1. Pt.



Seeking the Lord with all their heart,

2. Pt.



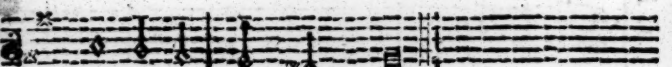
Seeking the Lord with all their heart,

Baf.



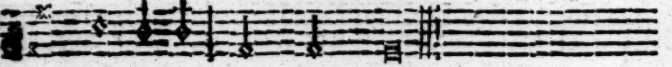
Seeking the Lord with all their heart,

1. Pt.



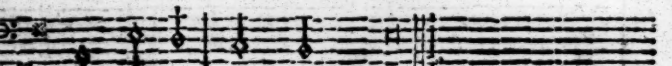
and never from him swerve.

2. Pt.



and never from him swerve.

Baf.



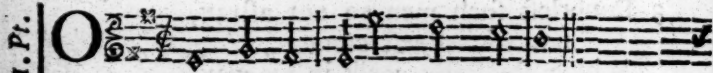
and never from him swerve.

Blessed

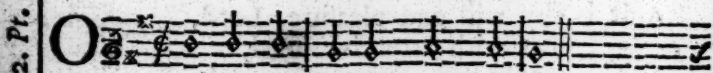
- 1 Blessed are they that perfect are,
and pure in mind and heart:
Whose lives and conversations
from Gods Laws never start.
- 2 Blessed are they that give themselves
his statutes to observe:
Seeking the Lord with all their heart,
and never from him swerve.
- 3 Doubtless such men go not astray,
nor wickedness commit,
Which stedfastly walk in his way,
and wander not from it;
- 4 It is thy will and pleasure, Lord,
that with attentive heed,
Thy noble and divine commands
we keep in word and deed.
- 5 Lord, for thy mercies sake vouchsafe
my ways so to address,
That I may both in heart and voice,
thy Laws keep and confess:
- 6 So should no shame my life attaint,
whilst thus my God I please,
And always bend my heedful mind
to study his decrees.
- 7 Then will I praise with upright heart,
and magnifie thy name,
When I shall learn thy judgments just,
and likewise prove the same.
- 8 Then wholly will I give my self
thy sacred paths to trace:
Forake me not for ever, Lord,
but shew thy saving Grace. &c.

Lords Day the fifth. Even.

-PSALM CXXXIII. *St. Mary's Tune.*



H what a happy thing it is,



H what a happy thing it is,



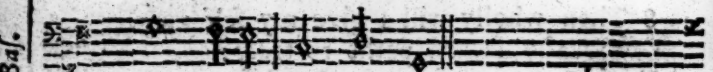
H what a happy thing it is,



and joyful sight to see!



and joyful sight to see!

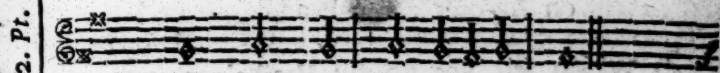


and joyful sight to see!

Where



Where Brethren fast together hold



Where Brethren fast together hold



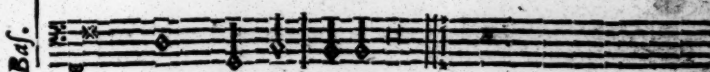
Where Brethren fast together hold



the Band of Amity.



the Band of Amity.



the Band of Amity.

1 Oh what a happy thing it is,
and joyful sight to see,
Where Brethren fast together hold
the Band of Amity.

- 2 It calls to mind the sweet Perfume
was by that Ointment spread:
Which by the Lord's command was pour'd
on Aaron's sacred head.
- 3 Which fell not on his Head alone,
but wet his Beard, and flow'd
From thence upon th'Attire he wore
within the House of God.
- 4 And as the lower ground doth drink
the Dew of Hermon Hill:
And Sion with his silver drops,
the fields with fruit doth fill.
- 5 Ev'n so the Lord doth pour on them
his blessings manifold:
Whose heart and mind without all guile,
this Knot doth keep and hold.

Lords

Lords Day the fifth. Even.

P S A L M CXXXIV. *Southwell Tune.*



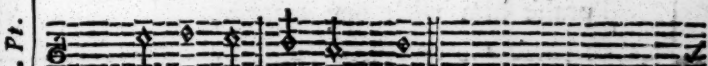
Ehold, and have regard,



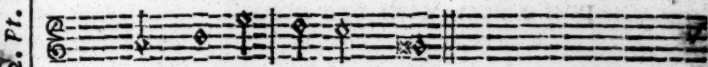
Ehold, and have regard,



Ehold, and have regard,



ye servants of the Lord :



ye servants of the Lord :



ye servants of the Lord :

Which

1. Pt.



Which in his house by night do watch,

2. Pt.



Which in his house by night do watch,

Baf.



Which in his house by night do watch,

1. Pt.



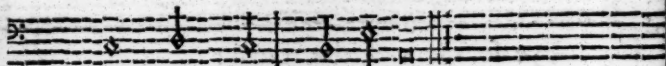
praise him with one accord.

2. Pt.



praise him with one accord.

Baf.



praise him with one accord.

Behold and have regard,
 ye servants of the Lord:
 Which in his house by night do watch,
 praise him with one accord.

- 2 Lift up your hands on high,
unto his holy Place:
And give the Lord his praises due,
his Benefits embrace.
- 3 For why? the Lord who did
both Earth and Heaven frame,
Doth Sion bless, and will preserve
for evermore the same.


Doxology.


The Father, Son, and Spirit,
Th'Eternal Three and One,
All Glory now, and still inherit,
As they have ever done.


Lords

Lords Day the sixth. Morn.

PSALM CXXXVIII. *St. David's Tune.*

1. Pt. T 
 O thee I lift my grateful heart,

2. Pt. T 
 O thee I lift my grateful heart,

Bas. T 
 O thee I lift my grateful heart,

1. Pt. 
 to thee my voice I raise :

2. Pt. 
 to thee my voice I raise :

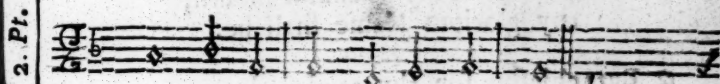
Bas. 
 to thee my voice I raise :

*

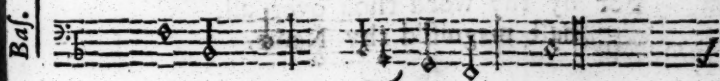
Even



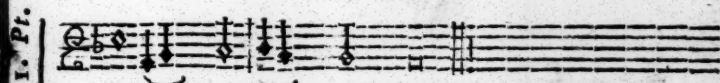
Ev'n in the presence of the Gods,



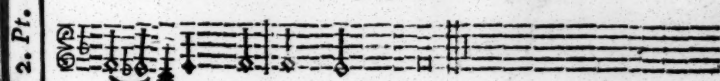
Ev'n in the presence of the Gods,



Ev'n in the presence of the Gods,



I will advance thy praise.



I will advance thy praise.



I will advance thy praise.

1 To thee I lift my grateful heart,
to thee my voice I raise:
Ev'n in the presence of the Gods,
I will advance thy praise.

F

2 Towards

- 2 Towards thy holy Temple I
will look, and worship thee:
And praised in my thankful mouth,
thy glorious Name shall be.
- 3 But chiefly, for thy tender love
And truth, I'll spread thy fame:
For by thy word thou over all,
hast magnifi'd thy Name.
-

Lords

Lords Day the sixth. Morn.

P S A L M CXLVIII.

1. Pt.
G
Ive laud unto the Lord,

2. Pt.
G
Ive laud unto the Lord,

Baf.
G
Ive laud unto the Lord,

1. Pt.
from Heav'n that is so high:

2. Pt.
from Heav'n that is so high:

Baf.
from Heav'n that is so high:

1. Pt.



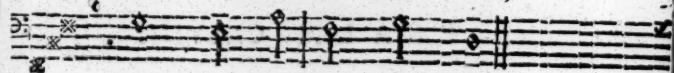
Praise him in deed and word,

2. Pt.



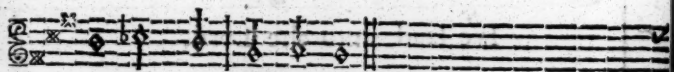
Praise him in deed and word,

Baf.



Praise him in deed and word,

1. Pt.



above the starry Sky:

2. Pt.



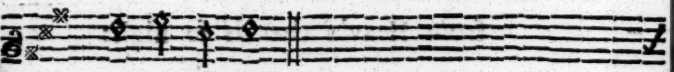
above the starry Sky:

Baf.



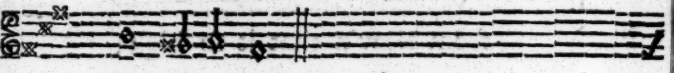
above the starry Sky:

1. Pt.



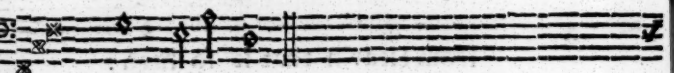
And also ye,

2. Pt.



And also ye,

Baf.



And also ye,

His

1. Pt.
His Angels all,

2. Pt.
His Angels all,

Baf.
His Angels all,

1. Pt.
Armies Royal,

2. Pt.
Armies Royal,

Baf.
Armies Royal,

1. Pt.
Praise chearfully.

2. Pt.
Praise chearfully.

Baf.
Praise chearfully.

- 1 Give Laud unto the Lord,
from Heav'n that is so high :
Praise him in Deed and Word,
above the starry Sky.
- 2 And also ye,
His Angels all,
Armies Royal,
Praise chearfully.
- 3 Praise him both Sun and Moon,
which are so clear and bright:
The same of you be done,
ye glistring stars of Night.
- 4 And you no less,
Ye Heavens fair,
- 5 And Clouds of th'Air,
His Laud exprefs.

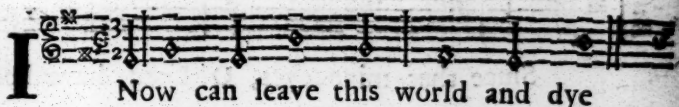
Let them extol the Lord,
And spread his glorious fame :
For by his powerful word,
They what they are became.
All which hath he
Fixt in their place,
Which none must pass,
By his decree.

The Lord exceeding high
His peoples Horn will raise,
Who e're love Sanctiry,
From him inherit praise.
All Israel,
That him doth serve,
And never swerve,
His praise forth tell.

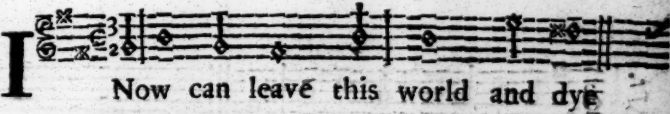
Pl. 47. pag. 26
or, Ps. 67. pag. 30
 Nunc Dimittis.

Martyrs Tune.

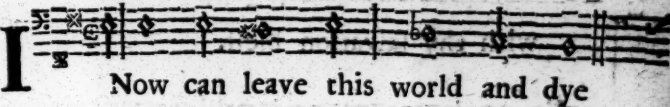
1. Pr.



2. P.



Bas.



1. Pr.



2. Pt.

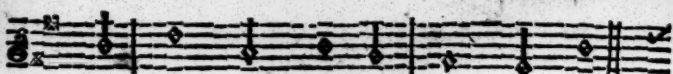


Bas.



Since

1. Pt.



Since that mine eyes, O Lord, have been

2. Pt.



Since that mine eyes, O Lord, have been

Baf.



Since that mine eyes, O Lord, have been

1. Pt.



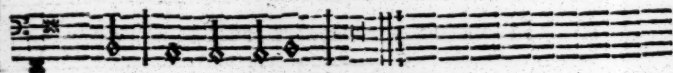
with thy falvation blest.

2. Pt.



with thy falvation blest.

Baf.



with thy falvation blest.

I now can leave this world and die,
 in peace and quiet rest:
 Since that mine eyes, O Lord, have been
 with thy falvation blest.

The Prophecies are all fulfill'd,
thy promises are true :
And thy mysterious love disclos'd
in all the peoples view.

All the dark Shadows flee away,
now this bright Sun appears ;
Whose saving light the Gentile world,
with unknown Comfort chears.

Well may the long expected sight,
make Israels Joys abound ;
Before with special favours grac'd,
but now, with Glory Crown'd.

Doxology.

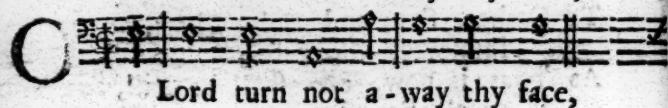
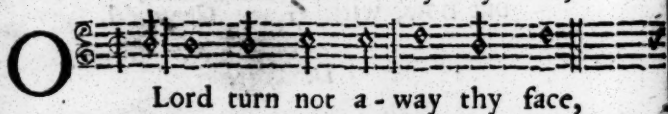
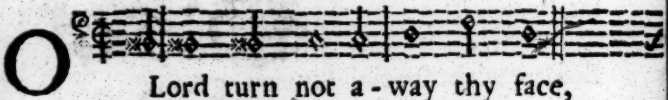
To Father, Son, and Holy Ghost,
immortal Glory be ;
As 'twas, is now, and shall be still,
to all Eternity.

Lords

~~Each Day the first. Even.~~

Lamentation of a Sinner.

Bas. 2. Pt. 1. Pt.



Bas. 2. Pt. 1. Pt.



Lamenting

Bas. 1. Pt.
2. Pt.



Lamenting at thy mercy Gate,

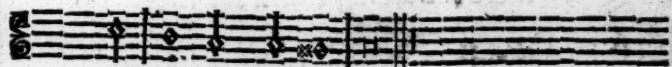


Lamenting at thy mercy Gate,



Lamenting at thy mercy Gate,

Bas. 1. Pt.
2. Pt.



his fins and mi-se-ries.



his fins and mi-se-ries.



his fins and mi-se-ries.

O Lord turn not away thy face
from him that prostrate lyes,

Lamenting at thy mercy Gate,
his fins and miseries.

Which Gate thou openest wide to those
that do lament their sin,
Shut not that Gate against me, Lord,
but let me enter in.

And

And call me not to an Account,
how I have lived here :
For then I know (with shame) O Lord,
how vile I shall appear.

I need not to confess my life,
I'm certain thou canst tell ;
What I have been, and what I am,
I'm sure thou know'st it well.

O Lord thou know'st what things are past,
and what things present be :
Thou also know'st what is to come,
there's nothing hid from thee.

Before the Heav'ns and Earth were made,
thou know'st what things were then :
As all things else that have been since,
among the sons of men.

And can those crimes that I have done
be hidden from thee then ?
Ah, no ! thou know'st them all, O Lord,
where they were done, and when.

Wherefore with tears I come to thee,
thy Anger to prevent :
Even as a Child that hath done ill,
and feareth punishment.

I come, Lord, to thy mercy Gate,
where mercy doth abound :
Imploring mercy for my sin,
to heal my deadly wound.

O Lord, I need not to repeat,
what I do beg and crave:
Thou know'st, O Lord, before I ask,
the thing that I would have.

Mercy, good Lord, I mercy ask,
this is the total sum:
For mercy, Lord, is all my suit,
Lord, let thy mercy come.

Doxology.

To Father, Son, and Holy Ghost,
immortal glory be:
As 'twas, is now, and shall be still,
to all Eternity.

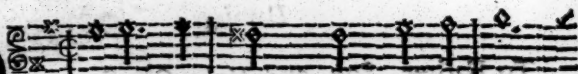
G

Te Deum.

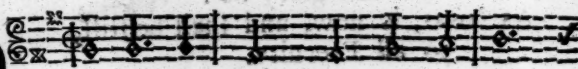
Te Deum.

PART. I.

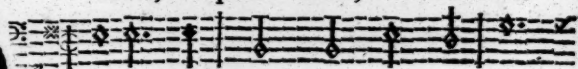
Baf. 2. Pt. 1. Pt.



God, we praise thee, and we own

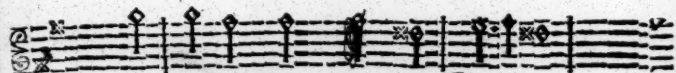


God, we praise thee, and we own



God, we praise thee, and we own

Baf. 2. Pt. 1. Pt.



Thee to be Lord and King a-lone :



Thee to be Lord and King a-lone :



Thee to be Lord and King a-lone :

All



All the whole earth doth worship thee,



All the whole earth doth worship thee,



All the whole earth doth worship thee,



The Father from E - ter - ni - ty :



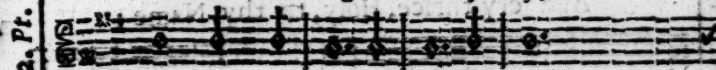
The Father from E - ter - ni - ty :



The Father from E - ter - ni - ty :



To thee all Angels loudly cry,



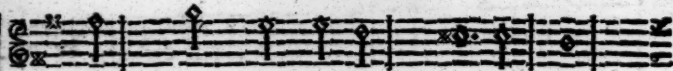
To thee all Angels loudly cry,



To thee all Angels loudly cry,

Te Deum.

1. Pt.



The Heav'ns and all the Pow'rs on high :

2. Pt.



The Heav'ns and all the Pow'rs on high :

Baf.



The Heav'ns and all the Pow'rs on high :

1. Pt.



Cherubs and Seraphims proclaim,

2. Pt.



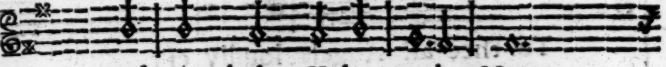
Cherubs and Seraphims proclaim,

Baf.



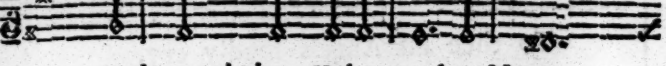
Cherubs and Seraphims proclaim,

1. Pt.



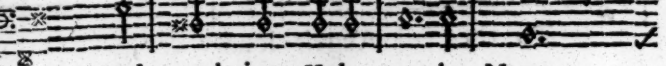
And cry thrice, Holy, to thy Name :

2. Pt.




And cry thrice, Holy, to thy Name :

Baf.

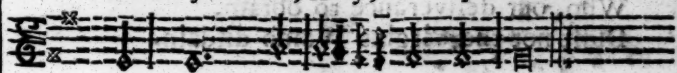


And cry thrice, Holy, to thy Name :


And

1. Pt. 

And cry thrice, Holy, to thy Name.

2. Pt. 

And cry thrice, Holy, to thy Name.

Baf. 

And cry thrice, Holy, to thy Name.

O God, we praise Thee, and we own
Thee to be Lord and King alone:
All the whole Earth doth worship thee,
The Father from Eternity:
To Thee all Angels loudly cry,
The Heavens and all the Powers on high:
Cherubs and Seraphims proclaim,
And cry thrice, Holy, to thy Name.

Lord God of Hosts, thy presence bright,
Fills Heav'n and Earth with beauteous light.
The Apostles glorious Company,
The Prophets fellowship, praise thee:
The Crowned Martyrs noble Host;
The Holy Church in every Coast:
Thine Infinite perfections own,
Father of Majesty unknown:

Giving all Adoration.
Unto thy true and only Son,
And to the Holy Ghost, from whom,
As the sole Spring, our Comforts Come.

O Christ, thou glorious King, we own
Thee to be Gods Eternal Son :
Who, our deliverance to obtain,
Didst not the Virgins Womb disdain.

When Death's sharp sting destroy'd by thee,
Gave thee a Glorious Victory,
Heav'n's Gate, that Entrance had deny'd,
Then to Believers opened wide.
At Gods right hand thou, Lord, art plac'd,
And with thy Father's Glory grac'd :
And we believe the Day will come,
When thou, as Judge, shalt pass our Doom.

PART. II.

Promote, we pray, thy Servants good,
Redeemed with thy precious Blood :
Among thy Saints make them ascend
To Glory, that shall never end.
Thy people with Salvation Crown,
Bless those, O God, that are thine own :
Govern and lift them up on high,
Thee, Lord, we daily magnifie.

Thy Name we worship and adore,
Ever, when Time shall be no more.
Vouchsafe this day to keep us pure,
From harms and wilful sins secure.
O let thy mercy, Lord, descend
On us, whose hopes on thee depend :
Lord, since my Trust is fix'd on thee,
O let me ne're confounded be.

Veni

2. Pt. 1. Pt.
Bas.

Veni Creator.

PART. I.

London Tune.

1. Pt.



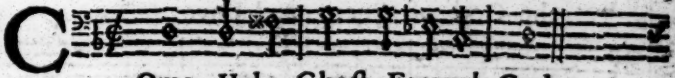
Ome Holy Ghost, Eternal God,

2. Pt.



Ome Holy Ghost, Eternal God,

Baf.



Ome Holy Ghost, Eternal God,

1. Pt.



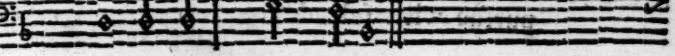
proceeding from above,

2. Pt.



proceeding from above,

Baf.



proceeding from above,

Both

Veni Creator.

1. Pt.



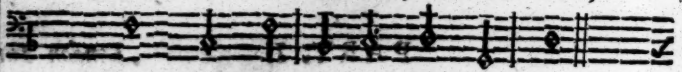
Both from the Father, and the Son,

2. Pt.



Both from the Father, and the Son,

Baf.



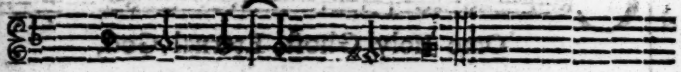
Both from the Father, and the Son,

1. Pt.



the God of Peace and Love.

2. Pt.



the God of Peace and Love.

Baf.



the God of Peace and Love.

1 Come holy Ghost, Eternal God,
proceeding from above:
Both from the Father, and the Son,
the God of Peace and Love.

2 Visit our Minds, into our hearts
thy heavenly Grace inspire:
That truth and Godliness we may
pursue with full desire.

3 Thou art the very Comforter,
in grief and all distress:

The

The heavenly Gift of God most high,
no Tongue can it express :

4 The Fountain and the living Spring
of joy Celestial :

The Fire so bright, and Love so sweet,
the Unction Spiritual.

5 Thou in thy Gifts art manifold,
by them Christs Church doth stand :
In Faithful Hearts thou writ'st thy Law,
the Finger of God's hand.

6 According to thy promise, Lord,
thou givest Speech with Grace :
That through thy self God's praises may
resound in every place.

PART. II.

7 O Holy Ghost into our minds
send down thy heavenly Light :
Kindle our hearts with fervent Zeal,
to serve God Day and Night.

8 Our weakness strengthen and confirm,
(for, Lord, thou know'st us frail,)
That neither Devil, World, nor Flesh
against us may prevail.

9 Put back our En'mies far from us,
and help us to obtain,
Peace in our hearts with God and Man,
(the best, the truest gain;)

10 And grant that thou being, O Lord,
our Leader and our Guide,
We may escape the snares of sin,
and never from thee slide.

PART.

PART. III.

11 Full measures of thy saving Grace
grant, Lord, to us we pray:
That thou may'st be our Comforter,
at the last dreadful day.

12 Of strife and of Dissention,
O Lord, dissolve the bands:
And Knit the Knots of Peace and Love,
throughout all Christian Lands.

13 Grant us thy grace, that we may know
the Father of all might;
That we of his beloved Son
may gain the blissful sight:

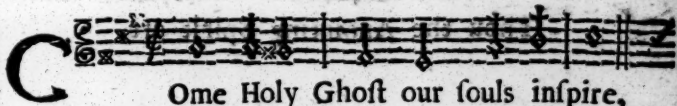
14 And that we may with perfect Faith,
ever acknowledge thee,
The Spirit of Father and of Son,
One God in Persons three. &c.

Hymn

Hymn at Ordination.

100 Psalm Tune.

1. Pt.



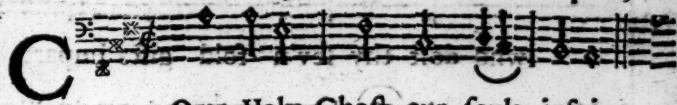
Ome Holy Ghost our souls inspire,

2. Pt.



Ome Holy Ghost our souls inspire,

Bas.



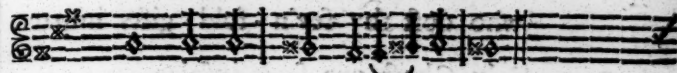
Ome Holy Ghost our souls inspire,

1. Pt.



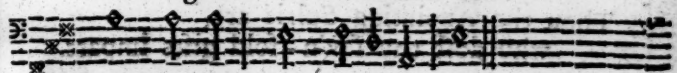
and lighten with celestial fire:

2. Pt.



and lighten with celestial fire:

Bas.



and lighten with celestial fire:

Thou

Hymn at Ordination.

1. Pt.



Thou the Anointing Spirit art,

2. Pt.



Thou the Anointing Spirit art,

Baf.



Thou the Anointing Spirit art,

1. Pt.



who dost thy sev'n-fold gifts impart.

2. Pt.



who dost thy sev'n-fold gifts impart.

Baf.



who dost thy sev'n-fold gifts impart.

Come Holy Ghost our souls inspire,
 and lighten with Celestial fire :
 Thou the Anointing Spirit art,
 who dost thy sev'n-fold gifts impart.

Thy

Thy blessed Unction from above
is comfort, life, and fire of love :
Enable with perpetual light
the dulness of our blinded sight.

Anoint and chear our soiled face
with the abundance of thy grace :
Keep far our Foes, keep Peace at home,
where thou art Guide no ill can come.

Teach us to know the Father, Son,
and Thee of both to be but One ;
That through the Ages all along
this still may be our endless Song.

Doxology.

All Glory be to Father, Son,
and Holy Spirit ; Three in One ;
As 'twas at first, is, and shall be,
the same to all Eternity.

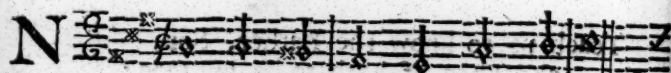
H

A

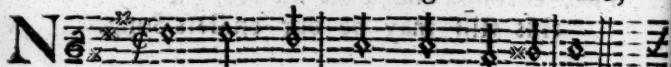
A Morning Hymn.

100 Psalm Tune.

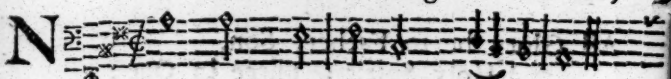
Bas. 2. Pt. 1. Pt.



Ow that this Morning here we are,



Ow that this Morning here we are,



Ow that this Morning here we are,

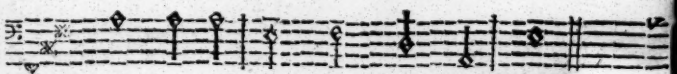
Bas. 2. Pt. 1. Pt.



let us to God make humble Pray'r,



let us to God make humble Pray'r,



let us to God make humble Pray'r,

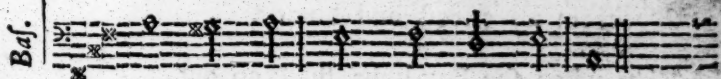
All



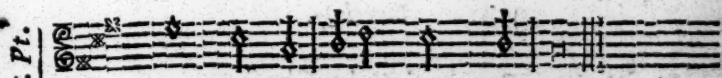
All hurtful things to keep a-way,



All hurtful things to keep a-way,



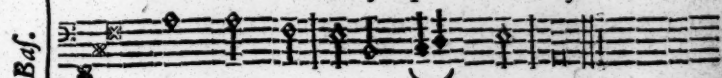
All hurtful things to keep a-way,



while we devoutly spend the day.



while we devoutly spend the day.



while we devoutly spend the day.

Now that this Morning here we are,
let us to God make humble Prayer,
All hurtful things to keep away,
while we devoutly spend the day.

Our Tongues to guide, so that no strife
may breed disquiet in our life :
To shut and close the wandering Eye,
lest it should let in vanity.

To keep the Heart both pure and free
from loose and troubled fantasie :
To tame our Bodies while we flee
from all excess and luxury.

That when the Day-light shall go out,
and time shall bring the Night about,
We may commend our selves to Thee,
who art from sleep and slumber free.

Doxology.

To Father, Son, and Holy Ghost,
One blessed God in Persons Three,
All highest praise, all humblest thanks,
as was, is, and shall for ever be.

Morning

Morning Hymn.

St. David's Tune.

B *1. Pt.*  Ehold we come, dear Lord, to thee,

B *2. Pt.*  Ehold we come, dear Lord, to thee,

B *Bas.*  Ehold we come, dear Lord to thee,


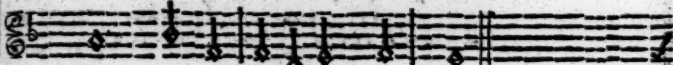

Ba. 2. Pt. 1. Pt.


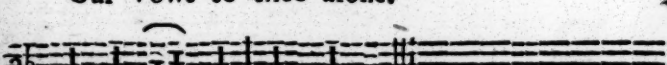
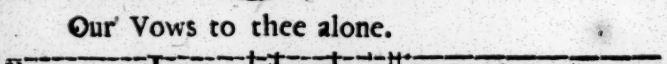
and bow before thy Throne :

and bow before thy Throne :

and bow before thy Throne :

Morning Hymn.

1. Pt. 
 We come to offer on our knee,
 2. Pt. 
 We come to offer on our knee,
 Bas. 
 We come to offer on our knee,

1. Pt. 
 Our Vows to thee alone.
 2. Pt. 
 Our Vows to thee alone.
 Bas. 
 Our Vows to thee alone.

Behold we come, dear Lord, to thee,
 and bow before thy Throne:
 We come to offer on our Knee
 our Vows to thee alone.

What-e're we have, what-e're we are,
 Thy bounty freely gave:
 Thou dost us here in mercy spare,
 and wilt hereafter save.

But

Morning Hymn.

But, Oh! can all our store afford
no better gifts for Thee?
Thus we confess thy Riches, Lord,
and thus our Poverty.

'Tis not our Tongue or Knee can pay
the mighty Debt we owe:
Far more we should, than we can, say;
far lower, than we bow.

Come then, my Soul, bring all thy Pow'rs,
and grieve thou hast no more:
Bring every day thy choicest hours,
and thy great God adore.

But, above all, prepare my Heart,
on this his own blest day,
In its sweet task to bear thy part,
and Sing, and Love, and Pray.

Gloria Patri.

To Father, Son, and Holy Ghost,
Immortal Glory be:
As 'twas, is now, and shall be still,
to all Eternity.

Evening Hymns. Psal. 113. 134.

Psalms

Psalms for several Lords Days.

For Lords day the first.

Morning. *Psal.* 1. and 4. ————— pag. 1 & 5
Evening. *Psal.* 8. or 15. ————— 7 & 9

Lords Day the second.

Morning. *Psal.* 19 and 23. ————— 11 & 13
Evening. *Psal.* 25. or 39. ————— 6 & 18

Lords Day the third.

Morning. *Psal.* 42. and 43. ————— 20 & 23
Evening. *Psal.* 51. or 67. ————— 26 & 30

Lords Day the fourth.

Morning. *Psal.* 14. and 100. ————— 33 & 36
Evening. *Psal.* 103 or 113. ————— 38 & 41

Lords Day the fifth.

Morning. *Psal.* 117. and 119. ————— 46 & 48
Evening. *Psal.* 113. or 134. ————— 52 & 55

Lords Day the sixth.

Morning. *Psal.* 138. and 148. ————— 58 & 61
Evening. *Psal.* 51. or 67. ————— 26 & 30

Psalms

Psalms and Hymns usually sung on the
following days.

	Morning.	Evening.
<i>Christmas-day</i>	{ Psal. 19. pag. 11 Nunc dimit- tis. p. 65	Psal. 113 p. 41
<i>Ashwednesday</i>	{ Lament. of a Sinner. p. 68 51. p. 26	39. p. 18
<i>Good Friday</i>	{ Lament. of a Sinner. p. 68 51. p. 26	39. p. 18
<i>Easter-day</i>	{ 103. p. 38 or, Te Deum, p. 72. 100. p. 36	113. p. 41
<i>Ascension-day</i>	{ 8. p. 7 15. p. 9 or, Te Deum p. 72	148. p. 61
<i>Whitsunday</i>	{ Veni Creator. 1. part. p. 77 2. part. p. 79	3. part. p. 80
<i>Trinity-Sunday</i>	{ Te Deum. p. 72 Veni Creator. 2. part. p. 79	Ordination- Hymn. p. 81

Ordination

Morning.

Evening.

Ordination-days.	{ Ordination- Hymn, &c. p. 8	
January 30.	{ Lament. of a Sinner. p. 68 Psal. 51. p. 26	Psal. 39. p. 18
November 5.	{ 117. p. 46 or, Te Deum. p. 72 100. p. 36	103. p. 38
February 6.	{ 117. p. 46 or, Te Deum. p. 72 100. p. 36	103. p. 38.

Occasional Thanksgiving-days.

100.	p. 36
103.	p. 38
113.	p. 41
148.	p. 61
Te Deum.	p. 72

E R R A T A.

Pag. 12. ver. 2. l. 3. r. *night unto.*
 p. 19. v. 1. for *delights in.* r. is nought but.
 p. 45. v. 2. l. 1. for *Who from.* r. And from.
 ibid v. 7. l. 1. for *on degree.* r. in degree.
 p. 65. Instead of the Hymn *Nunc Dimittis*, there printed
 for the *Psalin* in the *Afternoon*, is to be sung either
Psal. 51. or *67.*

FINIS.

The Scale to Musick, called the Gamut.

3 Scales, Shewing the Names of Notes.

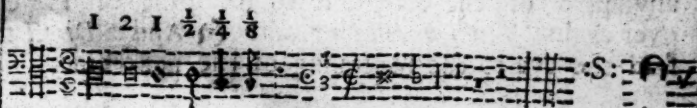
E la
D la Sol
C Sol fa
B fa \times mi
A la mi re
G Sol re ut
F fa ut
E la mi
D la Sol re
C Sol fa ut
B fa \times mi
A la mi re
G Sol re ut
F fa ut
E la mi
D Sol re
C fa ut
B \times mi
A re
Gam ut

la	mi	b fa
Sol	la	la
fa	Sol	Sol
i	b fa	b fa
la	la	mi
Sol	Sol	la
fa	fa	Sol
la	mi	b fa
Sol	la	la
fa	Sol	Sol
mi	b fa	b fa
la	la	mi
Sol	Sol	la
fa	fa	Sol
la	mi	b fa
Sol	la	la
fa	Sol	Sol
mi	b fa	b fa
la	la	mi
Sol	So l	la

B E A
duralis. naturalis. mollaris.




You must Sing twice, *fa, Sol, la*, above *mi*: and twice *la, Sol, fa*, under *mi*. Find out where *mi* is and you have all.

All the Characters used in this Book.




Explanation.

TO understand the Scale of Musick, you must begin at the foot of the first Colume, and say upwards, *Gamut, A re*, and so to *Ela* at the top: And then downwards, *Ela, D la Sol*, to the bottom. In which Colume there are 3 Cliffs:

The *Bass*  the *Mean*  & the *Treble* .

At the foot of the 3 last Columes you have three Capitals. B. E. A. all to find out the Master note *mi*, which is always in the Compass of 8 Notes. B. without a flat in that Colume. E. with a flat in B *mi*. and B *fa b mi*. And A with 2 flats, that is, in B *mi* and *Ela mi*. Note that every 8th. is the same in naming the Notes in the 4 Columes.

As to the Characters in the last Line: The first is the *Treble-Cliff*. The 2d. the *Mean*. The third the *Bass*. The 6 Notes that follow in use are Named a *Long*, a *Breve*, a *Semi-breve*, a *Minim*, a *Crochet*, a *Quaver* and a (.) *Prick*, when added to any Note makes it half as much more in Time. Then 2 Moods, *Tripla*, 3 to 1: and *Dupla*, 2 to 1. Then a *b sharp*, which makes the Note half a Note higher; and a *b flat*, half a Note lower. Then the Pauses or Rests, the first a *Long*. 2d. a *Breve* 3d. a *Semibreve*. 4th. a *Minim*. Then a single Bar to part the Time, be it *Tripla* or *Dupla*. Then a double Bar for the End of a Song. Then a *Repeat*, :S: that is, when any part of the Musick is to be Sung or Played over again. Then a *Hold* or *Close*  And a *Direct* to lead the eye to the beginning of the next Line.

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